

**Frontier High School Alumni Association**

**SCHOLARSHIP APPLICATION**

**Please return all information no later  
than**

**April 25<sup>th</sup> of each school year.  
(No Exception)**

**To:  
Frontier High School Alumni Association  
% Jeff Beaver**

511 Masonic Park Road  
**Marietta, Ohio 45750**

**The Frontier High School Alumni Association**  
**Scholarship Guidelines**

The Frontier High School Alumni Association will award (2) \$500.00 scholarships under the eligibility criteria below. For your application to be considered you must meet the following conditions:

1. Applicant must be a Frontier High School Senior pursuing a bachelor or associate degree at an accredited university, college, technical or post secondary vocation school. He/she must be a full time student.
2. Applicant's high school GPA must be at least 2.5 (on a 4.0 point scale). A copy of the transcript of high school grades must be sent with application.
3. Applicant must turn in 2 letters of recommendation. Letters need to be written by 2 different professional staff members of Frontier High School. The letters need to indicate why this student should be considered as a scholarship recipient.
4. Applicant must show financial need as outlined in application.
5. Applicant needs to understand that the scholarship is not renewable and must be initiated within one year of the award.
6. Applicant must complete a 250 word essay titled "Why I want to further my education".
7. Applicant needs to understand that \$250.00 will be awarded to the student with proof of enrollment to a designated institution outlined in this application. The second \$250.00 will be awarded after completion of first quarter or semester of institution.
8. The Frontier High School Alumni Scholarship Committee will determine all qualifications. A committee member will present scholarships to winners at the awards assembly.

**Frontier High School Alumni Association  
Scholarship Application**

**Fill Out Completely**

**Student Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Sex: M \_\_\_\_\_ F \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Information Related To Post High School Education**

1. What college or educational institution do you wish to attend? \_\_\_\_\_
2. Have you been accepted by the institution? \_\_\_\_\_  
If so please send copy of acceptance with application.
3. What type of degree are you going to obtain.  
Associate \_\_\_\_\_ Bachelor \_\_\_\_\_ Trade \_\_\_\_\_
4. What is your area of interest? \_\_\_\_\_

**Statement Of Applicant And Parent Or Legal Guardian**

We have examined this application and records are true, complete and accurate.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(Applicant)

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent or Legal Guardian)

Fill in the appropriate family size and income on the chart below. Make sure to include all earned and unearned income from any source.

|  |  |                                   |  |
|--|--|-----------------------------------|--|
| <b>Family size</b><br><b>Parents &amp; children</b><br><b>18 &amp; younger</b> |  | <b>Gross Annual Family Income</b> |  |
|  |  | <b>Under \$25,000.00</b>          |  |
|  |  | <b>\$25,000.00 - \$34,999.00</b>  |  |
|  |  | <b>\$35,000.00 - \$39,999.00</b>  |  |
|  |  | <b>\$40,000.00 - \$49,999.00</b>  |  |
|  |  | <b>\$50,000.00 - \$54,999.00</b>  |  |
|  |  | <b>\$55,000.00 – and up</b>       |  |